



# Club Health Assessment for District 4 L4 through August 2026

|                               |                                                            |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              | LCIF            |               |
|-------------------------------|------------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                   | Club Name                                                  | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old |                                                            |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 2586                          | ANAHEIM                                                    | 10/06/1922   | Active                              | 15                      | 1                 | 0                   | 7.14%               | 14                      |                                       | 1                              | Y                              | 3                               | N                 | 06/2026                              |                 |               |
| 2590                          | BREA                                                       | 07/25/1922   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 1                              | Y                              |                                 | N                 | 06/2026                              |                 |               |
| 2592                          | BUENA PARK NOON                                            | 10/15/1957   | Active                              | 27                      | 2                 | 0                   | 8.00%               | 27                      |                                       | 0                              | Y                              | 2                               | R                 | 08/2026                              |                 | \$150.00      |
|                               | Exc Award (06/30/2022)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 49097                         | CHINO VALLEY CA                                            | 12/27/1988   | Active                              | 18                      | 0                 | 1                   | -5.26%              | 22                      | 4                                     | 0                              | Y                              |                                 | N                 | 08/2026                              |                 | \$356.00      |
|                               | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2023) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 2596                          | COSTA MESA NEWPORT HARBOR                                  | 03/08/1927   | Active                              | 30                      | 2                 | 0                   | 7.14%               | 24                      |                                       | 0                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
|                               | Exc Award (06/30/2022, 06/30/2023, 06/30/2024)             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 145267                        | Costa Mesa-Goathill                                        | 05/07/2021   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 3                              | Y                              | 7                               | R                 | 06/2026                              |                 |               |
|                               | Exc Award (06/30/2022)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 2598                          | CUCAMONGA DISTRICT HOST                                    | 09/29/1947   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 0                              | Y                              |                                 | IP                | 08/2026                              |                 | \$100.00      |
|                               | Exc Award (06/30/2017)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 31414                         | DIAMOND BAR BREAKFAST                                      | 12/09/1975   | Active                              | 24                      | 0                 | 1                   | -4.00%              | 27                      | 3                                     | 1                              | Y                              | 2                               | R                 | 07/2026                              |                 |               |
| 2603                          | FULLERTON HOST                                             | 03/15/1939   | Active                              | 13                      | 0                 | 2                   | -13.33%             | 17                      | 8                                     | 0                              | N                              |                                 | N                 | 07/2026                              |                 |               |
|                               | Exc Award (06/30/2022, 06/30/2023)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 2606                          | GARDEN GROVE HOST                                          | 11/08/1922   | Active                              | 35                      | 0                 | 0                   | 0.00%               | 31                      |                                       | 2                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
|                               | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 53288                         | HARBOR MESA                                                | 06/16/1992   | Active                              | 24                      | 0                 | 3                   | -11.11%             | 28                      | 6                                     | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| 2607                          | HUNTINGTON BEACH HOST                                      | 05/16/1938   | Active                              | 48                      | 1                 | 1                   | 0.00%               | 53                      | 0                                     | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
|                               | Exc Award (06/30/2017, 06/30/2023, 06/30/2024)             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 2611                          | LA HABRA HOST                                              | 09/08/1947   | Active                              | 80                      | 0                 | 0                   | 0.00%               | 92                      |                                       | 1                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
|                               | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 30495                         | LAGUNA NIGUEL                                              | 04/10/1975   | Active                              | 31                      | 0                 | 0                   | 0.00%               | 28                      |                                       | 1                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
|                               | Exc Award (06/30/2016, 06/30/2017, 06/30/2024)             |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 48528                         | MISSION VIEJO                                              | 05/06/1988   | Active                              | 9                       | 0                 | 1                   | -10.00%             | 9                       | 1                                     | 0                              | Y                              | 4                               |                   | 08/2026                              |                 |               |
| 58437                         | ONTARIO-UPLAND L C                                         | 06/17/1996   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 1                              | Y                              |                                 | R                 | 08/2026                              |                 |               |



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|                                                                                                |                                             |                           | Status                              |                             | Membership        |                     |                     |                            |                                       | Reports                              |                                  |                                  |                               | Finance                                    |                           | LCIF                       |                                  |                                                |
|------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|---------------------|----------------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| Club Number                                                                                    | Club Name                                   | Charter Date              | Times in Status Quo in Past 2 Years | Current Member Count **     | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago    | Dropped Members Avg.Length of Service | Months Since Membership Update       | Current Officers Reported ****   | Current President Repeated Term  | VP Reported *****             | Last Date Reported Service (mm/yyyy)       | Account Balance           | YTD Donations              |                                  |                                                |
| Exc Award (06/30/2017)                                                                         |                                             |                           | Active                              | 36                          | 0                 | 0                   | 0.00%               | 35                         |                                       | 0                                    | Y                                |                                  | N                             | 08/2026                                    |                           | \$500.00                   |                                  |                                                |
| 45646                                                                                          | ORANGE CH AMER OF ORANGE COUNTY             | 01/21/1986                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2018, 06/30/2023, 06/30/2024)                                                 |                                             |                           | Active                              | 20                          | 0                 | 0                   | 0.00%               | 22                         |                                       | 0                                    | Y                                |                                  | N                             | 08/2026                                    |                           |                            |                                  |                                                |
| 2620                                                                                           | ORANGE COUNTY CENTRAL                       | 12/20/1922                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2018)                                                                         |                                             |                           | Active(1)                           | 7                           | 0                 | 0                   | 0.00%               | 0                          |                                       | 0                                    | Y                                | 2                                | N                             | 12/2025                                    |                           |                            |                                  |                                                |
| 128711                                                                                         | Orange County Hana                          | 08/24/2016                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2024)                                                                         |                                             |                           | Active                              | 19                          | 0                 | 0                   | 0.00%               | 19                         |                                       | 1                                    | Y                                |                                  | N                             | 01/2026                                    |                           |                            |                                  |                                                |
| 33816                                                                                          | ORANGE COUNTY KOREAN AMERICAN               | 05/10/1977                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2024)                                                                         |                                             |                           | Active                              | 3                           | 1                 | 3                   | -40.00%             | 4                          | 3                                     | 0                                    | N                                |                                  |                               | 04/2026                                    |                           |                            |                                  |                                                |
| 130760                                                                                         | Orange County Marshall B Ketchum University | 04/27/2017                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2023)                                                                         |                                             |                           | Active                              | 27                          | 0                 | 0                   | 0.00%               | 27                         |                                       | 2                                    | Y                                |                                  | N                             | 06/2026                                    |                           |                            |                                  |                                                |
| 2623                                                                                           | POMONA HOST                                 | 03/04/1921                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2022, 06/30/2024)                                                             |                                             |                           | Active                              | 12                          | 0                 | 0                   | 0.00%               | 12                         |                                       | 3                                    | Y                                | 5                                | N                             | 09/2025                                    |                           |                            |                                  |                                                |
| 2627                                                                                           | SANTA ANA                                   | 01/24/1922                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2023)                                                                         |                                             |                           | Active                              | 387                         | 23                | 0                   | 6.32%               | 373                        |                                       | 0                                    | Y                                |                                  | N                             | 08/2026                                    |                           |                            |                                  |                                                |
| 2630                                                                                           | SEAL BEACH                                  | 01/12/1939                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2017, 06/30/2022)                                                             |                                             |                           | Active                              | 16                          | 0                 | 0                   | 0.00%               | 14                         |                                       | 3                                    | Y                                | 4                                | R                             | 06/2026                                    |                           |                            |                                  |                                                |
| 2632                                                                                           | STANTON                                     | 11/11/1947                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2023)                                                                         |                                             |                           | Active                              | 49                          | 0                 | 0                   | 0.00%               | 49                         |                                       | 3                                    | Y                                | 2                                | R                             | 07/2026                                    |                           |                            |                                  |                                                |
| 2633                                                                                           | TUSTIN HOST                                 | 02/18/1948                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) |                                             |                           | Active                              | 11                          | 0                 | 0                   | 0.00%               | 11                         |                                       | 3                                    | Y                                | 7                                |                               | 04/2025                                    |                           |                            |                                  |                                                |
| 2634                                                                                           | UPLAND HOST                                 | 11/07/1924                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2023)                                                                         |                                             |                           | Active                              | 13                          | 0                 | 0                   | 0.00%               | 6                          |                                       | 2                                    | N                                | None                             |                               | 10/2025                                    |                           |                            |                                  |                                                |
| 110483                                                                                         | WESTERNU CAMPUS                             | 03/01/2011                |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Exc Award (06/30/2023)                                                                         |                                             |                           |                                     |                             |                   |                     |                     |                            |                                       |                                      |                                  |                                  |                               |                                            |                           |                            |                                  |                                                |
| Current Total Clubs Count                                                                      | YTD New Clubs Count                         | YTD Cancelled Clubs Count | YTD Net Club Gain                   | Current Total Members Count | YTD Add           | YTD Drop            | YTD Net Growth %    | Member Count 12 Months Ago | Average Member Count Per Club         | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 28                                                                                             | 0                                           | 0                         | 0                                   | 1,009                       | 30                | 12                  | 1.82%               | 1,002                      | 36                                    | 54%                                  | 0%                               | 0%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |



Club Health Assessment for District 4 L4 through August 2026

|             |           |              | Status                              |                         | Membership        |                     |                     |                         |                                       | Reports                        |                                |                                 |                   |                                      | Finance         | LCIF          |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.  
\*\* Red denotes below 15 active members.  
\*\*\* Red denotes 20% + loss.  
\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.  
\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.